ATTY DOCKET NO.: 9336-3 DATE: June 26, 2003

# UTILITY PATENT APPLICATION TRANSMITTAL LETTER AND FEE TRANSMITTAL FORM (37 CFR 1.53(b))

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Sir:  |
|---|
| Transmitted herewith for filing under 37 CFR 1.53(b) is:  a patent application  a Continuation a Divisional a Continuation-in-Part (CIP) Application of prior application no.:10/434,009; filed May 8, 2003, the disclosure of which is hereby incorporated herein by reference in its entirety.  and claims the benefit of Provisional Application Nos. 60/392,671 filed 6/27/02; and 60/440,513, filed 1/16/03, the disclosure of which is hereby incorporated herein by reference in its entirety. |
| Inventor(s) or Application Identifier:  Timothy M. Crowder, Durham, NC  Anthony J. Hickey, Chapel Hill, NC  |

Entitled: DRY POWDER DOSE FILLING SYSTEMS AND RELATED METHODS

#### Correspondence Address:



PATENT TRADEMARK OFFICE

## Enclosed are: 1. Application Transmittal Letter and Fee Transmittal Form (A duplicate is enclosed for fee processing) 3. A 16 sheets of Formal Drawings (35 USC 113) Oath or Declaration newly executed (original or copy) copy from prior application (37 CFR 1.63(d) (for continuation/divisional) [Note Box 6 Below] DELETION OF INVENTOR(S) (Signed statement deleting inventor(s) named in the prior application) Application Data Sheet. See 37 CFR 1.76 Incorporation By Reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated

| •  | by reference therein.              |                       |          |                 |                             |  |  |
|--|------------------------------------|-----------------------|----------|-----------------|-----------------------------|--|--|
| 7.   | Microfiche Computer Program        | m (Appendix)          |          |                 | •                           |  |  |
| 8.   | Assignment papers (cover shee      | t(s) and document(s)) |          |                 | •                           |  |  |
| 9. 🛛   | Applicant claims small entity      | status. See 37 Cl     | FR 1.27. |                 |                             |  |  |
| 10.  | Information Disclosure States      | ment, PTO-1449,       | and      | references cite | :d                          |  |  |
| 11.  | Preliminary Amendment (Ple         | ase enter all clair   | n amendm | ents prior to c | alculating the filing fee.) |  |  |
| 12.  | <b>English Translation Documen</b> | 1                     |          | <b>-</b> .      |                             |  |  |
| 13.  | Certified Copy of App              | lication No.          | ; Filed  |                 |                             |  |  |
| 14.  | Sequence Listing/ Sequence 1       | Listing Diskette      |          |                 | ,                           |  |  |
| a.   | computer readable copy             |                       |          |                 |                             |  |  |
| b.   | paper copy                         |                       |          |                 |                             |  |  |
| <u>c.</u>  | statement in support               |                       |          |                 |                             |  |  |
| 15. 🔲  | An Associate Power of Attor        | ney                   |          |                 | •                           |  |  |
| 16. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |                                    |                       |          |                 |                             |  |  |
| 17. 🔲  | Other:                             |                       |          | •               |                             |  |  |
| The fe   | e has been calculated as shown     | n below:              |          |                 | •                           |  |  |

|  | Column 1  | Column 2  | Small Entity |        | Large Entity |     |
|--|-----------|-----------|--------------|--------|--------------|-----|
|  | No. Filed | No. Extra | Rate         | Fee    | Rate         | Fee |
| BASIC FEE  |           |           | \$375.00     |        | \$ 750.00    |     |
| TOTAL CLAIMS   | 73 - 20 = | 53        | x 09 = \$    | 477.00 | x 18 = \$    | 3   |
| INDEP CLAIMS   | 6 - 3 =   | 3         | x 42 = \$    | 126.00 | x 84 = \$    | )   |
| MULTIPLE Dependent Claims Presented                                |           |           | + 140 = \$   |        | + 280 = \$   |     |
| If the difference in Col. 1 is less than zero, Enter "0" in Col. 2 |           |           | Total \$     | 978.00 | Total        | \$  |

| if the difference in Cos. 1 is less than 200, Diag 0 in Cos. 2 | Total      | \$ 976.00     | Total     | Þ           |
|--|------------|---------------|-----------|-------------|
| A check in the amount of \$978.00 to cover the filing          | g fee is e | nclosed.      |           |             |
| A check in the amount of \$\) is enclosed to cover             | er the fil | ing fee, PLI  | US the A  | Assignment  |
| Recordation fee (\$40.00).                                     |            |               |           |             |
| Please charge my Deposit Account No. 50-0220 in t              |            |               |           |             |
| The Commissioner is hereby authorized to credit ove            | rpaymei    | nts or charge | e the fol | lowing fees |
| associated with this communication to Deposit Acco             |            |               |           |             |
| a. Additional filing fees under 37 CFR 1.16 for p              |            |               |           |             |
| b. Additional patent application processing fees               | under 37   | CFR 1.17.     |           |             |

Respectfully submitted,

Julie H. Richardson Registration No. 40,142

#### **CERTIFICATE OF EXPRESS MAILING**

Express Mail Label No. EV 353611705 US

Date of Deposit: June 26, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Rosa Lee Brinson

#### ATTORNEY DOCKET NO. 9336-3

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Timothy M. Crowder et al.

Serial No. To be assigned Filed: Concurrently herewith

For: DRY POWDER DOSE FILLING SYSTEMS AND RELATED METHODS

Date: June 26, 2003

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### APPLICATION FILED UNDER 37 CFR 1.41(c)

Sir:

The above-identified application is being filed on behalf of the inventors, **Timothy M.**Crowder, a citizen of the United States of America, residing at 4208 Thetford Road,

Durham, North Carolina 27707; and Anthony J. Hickey, a citizen of the United Kingdom,

residing at 1208 Killington Court, Chapel Hill, North Carolina 27514, under the provisions of

37 CFR 1.41(c). A Declaration and Power of Attorney from the inventors will follow, 37

CFR 1.63.

Respectfully submitted,

Julie H Richardson Registration No. 40,142

Correspondence Address:

20172

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Rosa Lee Brinson